

# VFW DEPARTMENT COMMANDER

**WAYNE**



**PERRY**

## TESTIMONIAL WEEKEND

**WHEN: NOVEMBER 22<sup>ND</sup> AND 23<sup>RD</sup>, 2019**

**WHERE: DOUBLETREE BY HILTON HOTEL  
PITTSBURGH/CRANBERRY  
910 SHERATON DRIVE  
MARS, PA 16046**

Hilton Reservations Phone: 800-222-8733

Personal Online Group web page for reservations:

[https://doubletree.hilton.com/en/dt/groups/personalized/P/PITMADT-VF9-20191120/index.jhtml?WT.mc\\_id=POG](https://doubletree.hilton.com/en/dt/groups/personalized/P/PITMADT-VF9-20191120/index.jhtml?WT.mc_id=POG)

When calling Hilton reservations, please reference Veterans of Foreign Wars – Group Code VF9, when making your room reservation. The Room rate is \$114 + tax per night. Deadline for reservations is October 30, 2019.





**VFW DEPARTMENT COMMANDER  
WAYNE A. "Popeye" PERRY  
TESTIMONIAL WEEKEND  
November 22-23, 2019  
Doubletree by Hilton Pittsburgh/Cranberry  
910 Sheraton Drive, Mars PA**

Join us as we honor our great VFW Department of PA Commander, Wayne A. "Popeye" Perry on November 22nd and 23rd, 2019 at the Doubletree by Hilton Pittsburgh/Cranberry, Mars, PA. Our celebration begins with a taste of the Kentucky Derby on Friday night and concludes with a formal banquet on Saturday night.



**Friday**—Kentucky Derby buffet. Experience the thrills of the derby without leaving PA. Prizes for best hat or fascinator, so ladies here's a chance to show off your best inner Southern Bell. Gentlemen, prizes will be awarded for best outfit, so pull out those striped or plaid pants, or go classic and grab that bow tie, and dust off those fedoras or bowler hats. Cocktails at 5 p.m. Dinner at 6 p.m.

**Saturday**—Formal sit down dinner. Cocktails 6 p.m. Dinner at 7 p.m. (Dress: Gentlemen—Suit and Tie/ Ladies church attire to formal)

**Deadline for banquet reservations November 8, 2019**



Name(s): \_\_\_\_\_

Address: (Street) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

Post/Auxiliary No.: \_\_\_\_\_ District No.: \_\_\_\_\_

Phone No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Kentucky Derby Buffet Friday: Number attending: \_\_\_\_\_ at \$45 per person

Saturday Dinner: \$45 per person Please indicate number of entrées below.

No. Salisbury Steak: \_\_\_\_\_ No. Baked Cod: \_\_\_\_\_ No. Rosemary Chicken: \_\_\_\_\_

Discount if attending both banquets \$80 per person. \_\_\_\_\_ Amount enclosed: \$

\_\_\_\_\_ Check No.: \_\_\_\_\_



Mail Completed Reservation Form with Check made payable to  
Perry Steering Committee to:

Stephanie Cavanaugh  
91 S. Hamilton Avenue  
Greensburg, PA 15601

Registration packets and banquet tickets will be available in the  
hotel lobby on Friday 11 a.m. to 4 p.m.





# VFW Department Commander Wayne “Popeye” Perry Testimonial Ad Book Order Form

Name: \_\_\_\_\_  
(Post/Auxiliary/Individual/Business Name)

Address: \_\_\_\_\_  
Street City State Zip

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

\_\_\_\_\_ Full Page \$80

\_\_\_\_\_ Quarter Page \$30

\_\_\_\_\_ Half Page \$50

\_\_\_\_\_ Patron \$5

Payment Enclosed \$ \_\_\_\_\_

Check Number: \_\_\_\_\_

### **Deadline for ads October 20, 2019**

Please e-mail your *camera ready* ad to [adsbook2627@gmail.com](mailto:adsbook2627@gmail.com) and mail your signed form, hard copy of your ad and check or money order made payable to Perry Steering Committee to:

Perry Steering Committee  
c/o Rosemary Aveni  
P.O. Box 361  
West Pittsburg, PA 16160

Questions concerning Ad Book please call:  
724-944-1037

Notice: This order is a contract. Nonverbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name